

NAME OF THE SCHOOL*

GURUKUL PUNDRI

2 AFFILIATION NO.(IF APPLICABLE)

3 SCHOOL CODE (IF APPLICABLE)

29970

4 COMPLETE ADDRESS WITH PIN CODE*

DHAND ROAD , FATEHPUR, PUNDRI, KAITHAL, HARYANA - 136026

5 PRINCIPAL NAME*

Mrs. Suman kumari

6 PRINCIPAL QUALIFICATION*

M.A. B.ed.

7 SCHOOL EMAIL ID*

gurukulpundri213@gmail.com

8 CONTACT DETAILS (LANDLINE/MOBILE)*

9053005312

B : DOCUMENTS AND INFORMATION:

SL NO. DOCUMENTS/INFORMATION LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1 COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY

<http://gurukulpundri.in/cbsedata/RECOGNITION%20CERTIFICATE.pdf>

2 COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*

http://gurukulpundri.in/cbsedata/Trust%20Deed_000091.pdf

3 COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*

<http://gurukulpundri.in/cbsedata/NOC.pdf>

4 COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*

<http://gurukulpundri.in/cbsedata/RECOGNITION%20CERTIFICATE.pdf>

5 COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*

<http://gurukulpundri.in/cbsedata/BUILDING%20SAFETY%20CERTIFICATE.pdf>

6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*

<http://gurukulpundri.in/cbsedata/FIRE%20SAFETY.pdf>

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*

<http://gurukulpundri.in/cbsedata/SELF%20CERTIFICATION%20PERFORMA.pdf>

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<http://gurukulpundri.in/cbsedata/WATER%20TEST%20REPORT.pdf>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO. DOCUMENTS/INFORMATION LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1 FEE STRUCTURE OF THE SCHOOL *

<http://gurukulpundri.in/cbsedata/FEE%20STRUCTURE.pdf>

2 ANNUAL ACADEMIC CALENDER*

<http://gurukulpundri.in/cbsedata/calender.pdf>

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*

[https://gurukulpundri.in/cbsedata/COMMUNITY%20MEMBERS%20DETAIL\(SMC\).pdf](https://gurukulpundri.in/cbsedata/COMMUNITY%20MEMBERS%20DETAIL(SMC).pdf)

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*

[http://gurukulpundri.in/cbsedata/PTA%20\(1\).pdf](http://gurukulpundri.in/cbsedata/PTA%20(1).pdf)

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

<https://gurukulpundri.in/cbsedata/result.pdf>

D : STAFF (TEACHING) :

SL NO. INFORMATION DETAILS

1 PRINCIPAL*

Ms. Suman kumari

2

TOTAL NO. OF TEACHERS*

36

PGT*

12

TGT*

12

PRT*

12

3 TEACHERS SECTION RATIO*

1:5

4 DETAILS OF SPECIAL EDUCATOR*

ms. meenu rani

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER*

ms. nisha

RESULT CLASS: X

SL NO. YEAR NO. OF REGISTERED STUDENTS NO. OF STUDENTS PASSED
PASS PERCENTAGE REMARKS

1

eg. 78.56

RESULT CLASS: XII

SL NO. YEAR NO. OF REGISTERED STUDENTS NO. OF STUDENTS PASSED
PASS PERCENTAGE REMARKS

1

eg. 78.56

E : SCHOOL INFRASTRUCTURE:

SL NO. INFORMATION DETAILS

1 TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*

23860

2 NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*

36

1200

3 NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*

8

740

4 INTERNET FACILITY*

Yes

No

5 NO. OF GIRLS TOILETS*

8

6 NO. OF BOYS TOILETS*

8

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL